

INSTITUTE OF HISTORICAL RESEARCH



INTERNATIONAL WORKSHOP

Arabs and Arabia in Byzantine literary sources: People, places, mentalities

Athens, October 8-9, 2021

PROGRAM



To remotely attend the Workshop, please click on the zoom link below and register: https://us06web.zoom.us/webinar/register/WN_XzQTAxgsR6OAKBugKBXodg

> Amphitheatre Leonidas Zervas National Hellenic Research Foundation (NHRF) 48, Vassileos Constantinou Ave. Athens 11635, Greece



Maria Soteriou, Αφαβιχαί διαχοσμήσεις εις τα βυζαντινά μνημεία της Ελλάδος, ΔΧΑΕ 2 (1933), Περίοδος Γ΄. Χαριστήριον Αντωνίω Μπενάχη, 59, pl. 3 (Saint John Chrysostom, Homilies headpiece detail, 11th c., BNFR gr. 660, f. 350, https://ejournals.epublishing.ekt.gr/index.php/deltion/article/view/4894).

Organizing Committee

Taxiarchis KoliasProfessor Emeritus of Byzantine Civilization, National and KapodistrianUniversity of Athens, Greece

Fahd bin Abdullah Al-Semmari General Secretary of King Abdulaziz Foundation, Riyadh, Kingdom of Saudi Arabia

Dimitrios Letsios Ambassador a.h., Athens, Greece

Maria Leontsini Senior Researcher, Institute of Historical Research, NHRF, Athens, Greece

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Cover photo: Detail, Gospel, Constantinople 11th c., Cleveland Museum of Art (https://upload.wikimedia.org/wikipedia/commons)

Under the auspices of

Ministry of Foreign Affairs Ministry of Culture and Sports Ministry of Development and Investments



FRIDAY, October 8, 2021

10.00-11.00 OPENING

Welcome

National Hellenic Research Foundation Maria Christina Chatziioannou, Director, Institute of Historical Research, NHRF

Ministry of Foreign Affairs Nikos Dendias, Minister of Foreign Affairs

Ministry of Culture and Sports Lina Mendoni, Minister of Culture and Sports

Ministry of Development and Investments Christos Dimas, Deputy Minister of Research and Innovation

Embassy of Saudi Arabia Saad Al-Ammar, Ambassador of Saudi Arabia

Introduction

Taxiarchis Kolias, Professor Emeritus of Byzantine Civilization, National and Kapodistrian University of Athens

Fahd bin Abdullah Al-Semmari, General Secretary, King Abdulaziz Foundation

Dimitrios Letsios, Ambassador a.h.

11.00-12.40 Chair: Dimitrios Letsios

Perceptions, mentalities

- **11.00-11.20** Vassilios Christides Survey of the Arab-Byzantine cultural relations
- **11.20-11.40** Aisha Saeed Abu Al-Jadaiyl Byzantine perception of Islam and Muslims from the 7th century to the 12th century
- **11.40-12.00** Tarek M. Muhammad Mecca, Medīna, and their sights in the Byzantine sources, 8th-10th centuries
- **12.00–12.20** Abdullah A. Al-Abduljabbar and El-Sayed Gad Tayyi' and Tayyenoi in Byzantine sources

12.20–12.40 Discussion

12.40–13.00 Coffee break

13.00-13.50

13.00-13.30	Giannis Ladas		
	Presentation of the database Byzantine Literary Sources for the		
	History and Civilization of Arabs and Arabia (7th-12th c.)		
13.30-13.50	Discussion		

13.50–14.20 Light lunch break

14.20-16.00 Chair: Taxiarchis Kolias

Economy, trade, society

14.20-14.40	Nike Koutrakou and Lila Cheikh Lounis		
	Beyond Carthage: Byzantines and Arabs meeting the locals in		
	the North African provinces. The Tebessa example		

14.40–15.00 Marilia Lykaki Working in foreign land: Specialized professionals between Byzantine and Arab territories (8th–10th century)

15.00–15.20 Salvatore Cosentino

Why, how, and what to trade in the eastern medieval Mediterranean between Byzantium and the Caliphate? (7th-8th century)

15.20-15.40 Koray Durak

The economy of Melitene/Malatya and its role in the Byzantine-Islamic trade (7th to 11th centuries)

- **15.40–16.00** Discussion
- **16.00–16.20** Coffee break

16.20-17.40 Chair: Alexios Savvides

Science, technology

16.20-16.40 Maria Mavroudi

Byzantine and Arabic philosophy and astronomy in the early Islamic period

- 16.40-17.00Christos Makrypoulias
Arabic military terminology in Middle Byzantine texts
- **17.00–17.20** Christos Stavrakos and Konstantinos Takirtakoglou The Arabs as besiegers: The testimony of Byzantine sources about the Arab siege operations on the Byzantine-Arab border (8th–9th century)
- 17.20-17.40 Discussion

Saturday, October 9

10.00-11.40

Chair: Evangelos Chrysos

Politics, diplomacy

10.00-10.20 Noha A. Salem and Tarek M. Muhammad Once again about the reforms of 'Abd al-Malik b. Marwān: The question of Arabization and Islamization, a new approach Hesham M. Hassan 10.20-10.40 The Byzantine encounter with Muhammad: How the Byzantine writers have interpreted the Prophet (7th-8th century) 10.40-11.00 Abdulaziz Mohamed Ramadan Assimilation of Arab minorities into Byzantine society: Reevaluation in the light of Arabic and Byzantine sources 11.00-11.20 **Nicolas Drocourt** Description of Byzantine diplomacy with the Arabs in Greek medieval chronicles 11.20-11.40 Discussion 11.40-12.00 Coffee break

12.00-13.20 Chair: Christos Makrypoulias

Politics, diplomacy

12.00-12.20 Johannes Koder Theophanes the Confessor on Byzantine Arab policy in the 7th century

12.20–12.40 Omar Yahya Muhammad Yamani

Theophanes's Chronographia and Muslim sources: Remarks on the accuracy of narratives and the use of names and terms

12.40-13.00	Kosuke Nakada Fighting and negotiating with the Arabs: The role of Byzantine military commanders in the 10th and 11th centuries	16.40-17.00	Helen Condylis Le Fihrist et la Suda: Comparaison et miroitement entre le grec et l'arabe
13.00-13.20	Discussion	17.00-17.20	Johannes Pahlitzsch The Melkites in Byzantine sources
13.20-14.00	Light lunch break	17.20-18.00	Discussion
	14.00-15.40 Chair: Abdullah A. Al-Abduljabbar	18.00-18.20	Maria Leontsini Conclusions
Sources			
14.00-14.20	Dimitrios Letsios Arabs and Arabia in the Byzantine Sources: Hagiographical testimonies	In accordance with the regulations for the protection from Covid-19, the Workshop will be organized as a hybrid event. Most presentations will take place in person with a small audience in the NHRF Amphitheatre and streamed via Zoom, while some others will be made digitally.	
14.20-14.40	Panayotis Yannopoulos La Chronique de Théophane, le De admistrando imperio et l'Histoire des Arabes		
14.40-15.00	Awad Abdullah b. Nahee Mecca and Yathrib: Byzantine views on the two cities. The development of concepts until 10th century	Given the circumstances posed by the COVID-19 pandemic, we would like to inform you that the visit to the NHRF must be pre-arranged by email < <u>iie@eie.gr</u> >. Everyone is required to wear a protective mask and to have sent to the above e-mail address a certificate of vaccination or recovery or a negative rapid test conducted within the previous 48 hours (as directed by Gov. Gazette 4181/9-9-2021).	
15.00-15.20	Maria Leontsini Narrating the Arab Muslim conquest and power: A review of the Byzantine historical sources		

- **15.20–15.40** Discussion
- **15.40–16.00** Coffee break

16.00-18.00 Chair: Athina Kolia-Dermitzaki

Language, philology

- **16.00–16.20** Christian Robin Abraha and Justinian: An attempt to reinterpret manuscript sources through epigraphy
- **16.20-16.40** Juan Pedro Monferrer Sala Greek echoes in the Arabic 'first recension' of the Martyrdom of Arethas and his companions



Great Mosque of Damascus, mosaic vignette of trees on courtyard façade, Robert Hillenbrand, Reflections on the Mosaics of the Umayyad Mosque in Damascus, in: *Arabia, Greece and Byzantium, Cultural Contacts in Ancient and Medieval Times*, eds. Abdulaziz Al-Helabi, Dimitrios G. Letsios, Moshalleh Al-Moraekhi, Abdullah Al-Abduljabbar, Riyadh 2012, vol. 2, 179, fig. 13.